

**DAILY KINGDOM INSPIRATION  
FOR MINISTRY**

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**LOVE AND  
RELATIONSHIP**

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**UMEME PAULKER EMMANUEL**

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## **Dedication**

This book is dedicated to the Holy Spirit, my Teacher, my Comforter, and my Guide. Without Him, these words would be empty.

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01/02/2026

## Love

**Bible Text:** *“Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.”— 1 Corinthians 13:1 (KJV)*

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Love is one of the most spoken, sung, and misused words in our world today. We say **“I love you”** casually. It is a casual salute in the morning, a weapon by evening, and an abandoned promise by tomorrow. We claim to love today what we are willing to abandon tomorrow. This reveals a deep misunderstanding of what love truly is.

Love is not defined by passion, mood, or circumstance. According to Scripture, love is a substance, a nature, and a power. Love is so powerful that if it is missing from any endeavor, no matter how spiritual, gifted, or sacrificial, it amounts to nothing. You may prophesy, give, serve, preach, and labor tirelessly, but without love, heaven records it as empty noise. Love is the most powerful force in the universe. It is so powerful that God Himself attributes His identity to it.

Over the course of this month, we will study love as the Bible presents it, what it is, what it is not, and how it must govern our relationships, our ministry, and our walk with God.

## **Conclusion**

Beloved, love is not optional in the Christian life; it is essential. Without love, faith loses its voice, ministry loses its power, and relationships lose their meaning. As we begin this journey of understanding love, may God realign our hearts to love as He loves.

## **Prayer**

Father, teach me what true love is. Strip away every false idea, every selfish motive, and every shallow expression of love I have embraced. Let Your love define my thoughts, guide my actions, and shape my relationships. Help me to love as You love, in truth and in power. In Jesus' name, Amen.

## **Scriptural References**

1 Corinthians 13:1–3

1 John 4:7–8

Matthew 22:37–40

02/02/2026

## What Is Love? I

**Bible Text:** *“Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.”— 1 Corinthians 13:4 (KJV)*

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The Apostle Paul begins by saying, **“Love suffereth long.”** This reveals a dimension of love that our generation often avoids: patience and long-suffering. Biblical love is not in a hurry to give up, walk away, or retaliate. Love is not sitting quietly, waiting for someone to fail so you can say, **“I told you so.”** True love remains kind even while being misunderstood, wounded, or taken for granted.

Jesus illustrated this dimension of love through the story of the prodigal son. A son took his inheritance, walked away from relationship, and wasted everything on riotous living. By human standards, one would expect rejection, punishment, or cold indifference upon his return. After all, he had dishonored his father and disgraced the family, but the Bible tells us something powerful: **“When he was yet a great way off, his father saw him.”** This means the father had been watching, waiting, and hoping. That is long-suffering love. God is not waiting for you to fail so He can punish you; He is waiting for you to return so He can restore you.

## **Conclusion**

The love of God is patient, long-suffering, and kind. As recipients of this great love, we are called to extend the same grace to others, loving not as the world loves, but as the Father loves us.

## **Prayer**

Father, thank You for loving me with patience and long-suffering. Teach my heart to love as You love. Help me to endure, to forgive, and to remain kind even when it is difficult. Let Your love flow through me to others, that I may reflect Your nature in all my relationships. In Jesus' name, Amen.

## **Scriptural References**

1 John 4:7–8

Luke 15:11–24

Romans 5:5

03/02/2026

## What Is Love? II

**Bible Text:** *“Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.”— 1 Corinthians 13:4 (KJV)*

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The Apostle Paul continues his description of love by telling us that love does not boast and is not puffed up. In other words, love is not arrogant, self-promoting, or obsessed with self-importance. Being **“puffed up”** speaks of an inflated sense of self, thinking more highly of oneself than is appropriate.

The Bible illustrates this dimension of love through the life and ministry of Jesus. Though He was God, He did not parade His divinity or use His power to elevate Himself above others. He healed the sick, fed the hungry, and raised the dead without drawing attention to Himself. On several occasions, He instructed those He helped not to publicize the miracle, shifting attention away from Himself and toward the need. Jesus further demonstrated this love when He, the King of Kings, knelt with a towel and basin to wash the dust from His followers' feet. In that moment, He redefined love. Love, He showed, isn't about elevating yourself, but about lowering yourself to serve others. Love does not climb over people to rise; it stoops to lift others.

## **Conclusion**

Love is content to remain unseen, unheard, and uncelebrated if God is glorified and others are built up. May our love be marked by humility, not self-exaltation.

## **Prayer**

Father, deliver my heart from pride and self-promotion. Teach me to love with humility, to serve without boasting, and to walk without seeking applause. Let Your love keep my heart low and my spirit gentle, that I may reflect Christ in all I do. In Jesus' name, Amen.

## **Scriptural References**

Romans 5:5

Philippians 2:5–8

John 13:3–5

04/02/2026

## What Is Love? III

**Bible Text:** *“Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;”*— **1 Corinthians 13:5 (KJV)**

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Love seeks not its own. This means true love is not selfish, self-centered, or self-seeking. Love does not live with the mindset of **“What is in it for me?”** Instead, love considers others. Love is concerned about the well-being, growth, and welfare of another, even when it comes at personal cost.

Many relationships today are transactional; people stay as long as they are benefiting, but biblical love is sacrificial. The bible reminds us that Christ didn't die for us after we cleaned up our act; He didn't wait until we were deserving; He died for us while we were still sinners. Our sin did not disqualify us; it unveiled the profound depth of a love that saves us at our worst.

Apostle Paul charges believers to look not only to their own interests, but also to the interests of others. This is the call of love. God still asks us the ancient question He asked Cain: **“Where is your brother?”** True love replies not with evasion, but with ownership: **“I am my brother's keeper.”**

## **Conclusion**

Beloved, love that seeks only its own is not love. True love is intentional, selfless, and others-centered. When we walk in love, we become instruments of God's care to those around us.

## **Prayer**

Father, deliver me from selfishness and self-centeredness. Teach me to love beyond myself and to look out for the good of others. Help me to live as my brother's keeper, reflecting Your love in my actions and decisions. In Jesus' name, Amen.

## **Scriptural References**

Philippians 2:5–8

Philippians 2:4

Acts 2:44–45

05/02/2026

## What Is Love? IV

**Bible Text:** *“Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;”*— **1 Corinthians 13:5 (KJV)**

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The Apostle Paul further reveals that love is not easily provoked and thinks no evil. This means true love is not quick-tempered, easily offended, or constantly irritated. Love does not live on the edge, ready to explode at the slightest provocation. Instead, love is calm, restrained, and governed by grace. Love chooses the good of others over the desire for revenge.

We see this dimension of love clearly in the relationship between David and his son Absalom. Absalom committed grievous acts; he dishonored his father publicly by lying with his father’s concubines in the sight of all Israel, and he then seized the throne, forcing David to flee for his life. By every standard of justice and royal law, Absalom’s rebellion deserved the severest punishment. Yet, when the moment of reckoning came, David’s heart was still filled with love. He commanded Joab and the army, **“Deal gently for my sake with the young man, even with Absalom.”**

This was love that refused to be ruled by provocation. This reflects how God relates with us. If God were to recompense us according to our sins, none of us could stand. Yet, He does not deal with us as our iniquities deserve. God is patient with our failures, gracious in our repentance, and merciful in His dealings with us.

## **Conclusion**

Beloved, as recipients of God's patience, we are called to extend the same grace to others, choosing mercy, restraint, and forgiveness.

## **Prayer**

Father, teach my heart to love as You love. Deliver me from quick anger, bitterness, and evil thoughts. Help me to respond with patience and grace, even when I am provoked. Let Your love rule my emotions and my responses. In Jesus' name, Amen.

## **Scriptural References**

1 Corinthians 13:1-5

2 Samuel 18:5

Psalms 103:8

06/02/2026

## What Is Love? V

**Bible Text:** *“He that loveth not knoweth not God; for God is love.”— 1 John 4:8 (KJV)*

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If we were asked to describe God in one word, it would be love. The Apostle John does not say God has love or that God possesses love. He says God is love, love is God’s very identity, His very nature, His very essence, His being. Everything God does flows from love. Therefore, to know God is not merely to know about love; it is to encounter Love Himself.

John goes further: anyone who does not love does not know God. Love is the evidence of intimacy with God. The Apostle Paul reinforces this truth when he says that if we speak with eloquence, prophesy, or perform mighty works but have no love, we are nothing. Love is not one gift among many; it is the foundation of all spiritual reality because God Himself is love.

When someone walks in love, they reveal the very nature of God. This kind of love, however, is not something we can muster up. It is only possible when we surrender our heart to the one who is LOVE himself.

## **Conclusion**

If we had to describe God in one word, it would be love. May your life overflow with God-kind love, showing patience, kindness, and generosity to all.

## **Prayer**

Father, teach me to walk in Your love daily. Let Your nature flow through me, so that I may love as You love, beyond feelings, beyond comfort, and beyond offense. Let every word, thought, and action reflect You. In Jesus' name, Amen.

## **Scriptural References**

1 Corinthians 13:4–8

1 Corinthians 13:1–3

Matthew 5:44–45

07/02/2026

## The Debt of Love

**Bible Text:** *“Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.”* — **Romans 13:8 (KJV)**

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Sometimes we ask ourselves: Why should I show love to people who are unkind, difficult, or undeserving? Why should I love those who do not love me back? These questions are natural, but Scripture gives us a clear answer—love is a debt. The Bible tells us to owe no one anything except love. We are called to love every man, not because they are good to us, not because they agree with us, and not because they deserve it, but because love is owed to all men. Love is a responsibility placed upon us by God.

Every human being carries *Zoē*—the life that comes from God. All men are created in the image and likeness of God, and because of this, love is their God-given right. We do not love people based on their behavior, status, or usefulness; we love them because they bear God’s image.

We see this clearly in the life of Jesus. When He encountered Zacchaeus, He did not meet just any tax collector, but a greedy and corrupt one, rejected by society and despised by his own people. Yet Jesus affirmed his worth by saying, **“This day is salvation come to this house, forsomuch as he also is a son of Abraham.”** Jesus reminded everyone that Zacchaeus, despite his failures, still belonged; he still carried identity, dignity, and value.

## **Conclusion**

Beloved, love is not a reward we give to good behavior; it is a debt we owe to humanity. When we love every man, we reflect the heart of God and honor the image of God in others.

## **Prayer**

Father, help me to see people the way You see them. Remove every prejudice, judgment, and condition from my heart. Teach me to love every man. Let my life be an expression of Your love. In Jesus' name, Amen.

## **Scriptural References**

Matthew 5:44–45

Genesis 1:26–27

Luke 19:8–9

08/02/2026

## The Greatest Commandment

**Bible Text:** *"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."*— **Matthew 22:37 (KJV)**

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Jesus identified the first and greatest command: **to love God with our entire being**. Yet, how do we know if our love is real? You know that you love God when obedience becomes your delight. Jesus said, *"If ye love me, keep my commandments."*

Love for God is also revealed in longing and intimacy. Like David, who cried, *"As the hart panteth after the water brooks, so panteth my soul after thee, O God,"* a heart in love with God pursues Him passionately. When we truly love God, we crave time with Him. We talk to Him in prayer. We listen through His Word. We let His Spirit build us up from the inside out. You know you love Him when you simply want to be with Him. Loving God is a daily choice to prioritize His presence, honor His Word, and walk in intimacy with Him. When love for God becomes central, everything else finds its proper place.

Make it your daily habit to spend time with your Maker. Seek Him in prayer. Know Him through His Word, and like David, let this be the cry of your heart: **"One thing have I desired that I may dwell in the house of the LORD all the days of my life."** True love is found in that one, holy pursuit.

## **Conclusion**

Beloved, loving God is the greatest commandment because it is the foundation of a transformed life.

## **Prayer**

Father, draw my heart deeper into love for You. Teach me to love You with all my heart, soul, and mind. Help me to make loving You the greatest priority of my life. In Jesus' name, Amen.

## **Scriptural References**

Matthew 22:36–38

Psalm 42:1

John 14:15

09/02/2025

## The Greatest Commandments II

**Bible Text:** *"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment."*— **Matthew 22:37–38 (KJV)**

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We are often guilty of loving God's blessings more than we love God Himself. We love what He gives, the answered prayers, the protection, the comfort, but what happens when the blessings stop? When the prayer isn't answered. If our love for God fades when life gets hard, it shows we never really loved Him. We only loved what He could do for us.

A story is told of a rich king who had three foolish sons and one faithful servant. As the king grew old and prepared to die, he called his sons and said: *"I have decided to bequeath my entire estate, all my gold, lands, and treasures, to my most loyal servant, but before I do, I will grant each of you one gift. You may choose any single thing you desire from my kingdom."* The first son chose the king's treasury of gold. The second chose the vast, fertile lands, but the third son made a different choice, he pointed to the king's most trusted and faithful servant. **"I choose him,"** he said, **"for whoever has the servant has the heart of the king, and with that, everything else follows."**

Do we want God's gifts, or do we want God? Love that depends on blessings will fail when the blessings are gone, but love for God is eternal. When we have God, we have the source of every good thing.

## **Conclusion**

Beloved, the greatest commandment is not about loving God for what He gives, but loving Him for who He is. When we love God above His gifts, our faith becomes stable, our obedience sincere, and our relationship with Him authentic.

## **Prayer**

Father, help me to love You for who You are, not merely for what You do. Purify my heart and reorder my desires. Teach me to seek You above Your blessings and to delight in You above all else. Let my love for You be sincere, whole, and unwavering. In Jesus' name, Amen.

## **Scriptural References**

Matthew 22:37–40

Matthew 6:33

John 14:21

10/02/2026

## The Greatest Commandment III

**Bible Text:** *“And the second is like unto it, Thou shalt love thy neighbour as thyself.”— Matthew 22:39 (KJV)*

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After declaring the greatest commandment, Jesus immediately added a second, inseparable command: **“Thou shalt love thy neighbour as thyself.”** In doing this, Jesus revealed that love for God is incomplete without love for people. You cannot truly love God and despise those He created.

Loving your neighbor means treating others with the same care, dignity, patience, and grace you desire for yourself. It means refusing to dehumanize people, even when they are difficult, different, or undeserving. Jesus drives this home in the story of Lazarus and the rich man. The rich man lived in comfort, enjoying abundance, while Lazarus lay at his gate, poor and neglected. The issue Jesus had with the rich man was not his wealth, but indifference. The rich man failed the command to love his neighbor because he ignored suffering that was within his reach. Love does not turn away when it has the capacity to help.

## **Conclusion**

Beloved, the greatest commandment calls us to a balanced life of love, loving God wholeheartedly and loving people intentionally. When we love our neighbors as ourselves, we reflect the heart of God and fulfill His law.

## **Prayer**

Father, teach me to love others as You love me. Help me to see people through Your eyes and to respond with love wherever there is need. Let my life reflect the love of Christ daily. In Jesus' name, Amen.

## **Scriptural References**

Matthew 22:39–40

Luke 16:19–31

Leviticus 19:18

11/02/2026

## Who Is My Neighbor?

**Bible Text:** *"But he, willing to justify himself, said unto Jesus, And who is my neighbour?"— Luke 10:29 (KJV)*

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The word neighbor, according to the Oxford Dictionary, is defined as a person living near or next to another, but Jesus shattered this limited, geographical definition. In His teaching, a neighbor is not defined by proximity, but by opportunity; it is anyone whose path crosses yours in a moment of need.

The expert in the law asked this question not to understand, but to justify himself. He was looking for a boundary, a line he could draw around his duty. His real question was, **"Who am I not responsible for?"** He wanted permission to turn a blind eye to suffering that seemed inconvenient, distant, or unrelated to him. Jesus's response, the Parable of the Good Samaritan, flips the script entirely. He teaches us that the right question is not, **"Who is my neighbor?"** but rather, **"To whom can I be a neighbor?"**

Therefore, a neighbor is anyone whose need God places in your path. In the course of life, anyone you encounter who is hurting, vulnerable, or in need becomes your neighbor.

## **Conclusion**

Beloved, love is not about proximity but responsibility. A neighbor is not chosen; a neighbor is revealed by need.

## **Prayer**

Father, teach me to recognize my neighbor in every opportunity to love. Give me a heart that responds with compassion and courage. Let my life reflect Your love in action. In Jesus' name, Amen.

## **Scriptural References**

Luke 10:29–37

Leviticus 19:18

James 2:14–17

12/02/2026

## Agape Love

**Bible Text:** *“He that loveth not knoweth not God; for God is love.”— 1 John 4:8 (KJV)*

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The word agape comes from the Greek language, and it means a selfless, sacrificial, and unconditional love. It is a love that acts for the highest good of others, regardless of feelings or personal gain. It's the word the New Testament uses to describe God's love for humanity.

There are other expressions of love apart from agape; there is phileo (friendship love) and eros (romantic love). These loves are meaningful, yet they are inherently selective; Not everyone qualifies for our friendship or intimacy, but Agape is different. This is the love God shows to all. The Bible tells us that God causes the sun to rise on the evil and the good, and sends rain on the just and the unjust. God does not reserve His goodness only for those who honor Him. Even those who reject Him, misuse His name, and walk contrary to His will still experience His Agape Love. Agape is not selective; it is universal in expression.

Agape is the love we owe everyone. While we may not owe everyone phileo love, friendship, and we do not owe everyone eros, romantic or covenant intimacy, we owe every person Agape love. We owe them kindness, dignity, patience, mercy, and goodwill.

## **Conclusion**

Agape love is the evidence that God lives in us. It is the love that reveals God to the world.

## **Prayer**

Father, thank You for loving me with Your perfect Agape love. Cause this love to abound in my heart. Teach me to love as You love, not selectively, not conditionally, but according to Your nature. Let my life reveal You in all I do. In Jesus' name, Amen.

## **Scriptural References**

Matthew 5:44–45

Romans 5:8

John 13:34–35

13/02/2026

## Phileo Love

**Bible Text:** *“All that believed were together, and had all things common.”— Acts 2:44 (KJV)*

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Phileo love comes from the Greek word *philia*, meaning affectionate love, deep friendship, or loyal companionship. This was the very love that characterized the early church; it is the love of community, where hearts are knit together by a common faith and a common devotion to Christ. Phileo transforms a group of individuals into a spiritual family, turning simple gatherings into sacred fellowship.

Scripture tells us that believers were together, sharing their lives, their resources, their prayers, and their burdens. Through phileo love, they created a community where no one was abandoned, neglected, or left behind. It is the love that chooses to stand with one another in times of joy and in times of trial.

While Agape love is the highest expression of love and is owed to all people without exception, Phileo is the precious love cultivated within the brotherhood of believers. Phileo love is not universal in expression like Agape, yet it is essential for spiritual growth, accountability, and strength in the faith.

## **Conclusion**

When believers walk in brotherly love, the world encounters a community that reflects the heart of God and the life of Christ.

## **Prayer**

Father, thank You for placing me in the family of faith. Help me to love my brothers and sisters in Christ, to pursue unity, and to strengthen the community You have called me into. Let Your love be evident in our fellowship. In Jesus' name, Amen.

## **Scriptural References**

Romans 12:10

Hebrews 13:1

Psalm 133:1

14/02/2026

## Valentine's Love

**Bible Text:** *“Greater love hath no man than this, that a man lay down his life for his friends.”*— **John 15:13 (KJV)**

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Valentine's Day traces its name to Saint Valentine, a Christian priest who lived during the reign of Emperor Claudius II. At that time, marriages were banned because the emperor believed single men made better soldiers. Valentine, believing marriage was ordained by God, dared to defy the decree. He secretly performed marriages, choosing obedience to God over fear of man. For this act of love and conviction, he was arrested and eventually martyred on February 14. Valentine died for love, love rooted in faith, obedience, and sacrifice.

In this, Valentine stands in great company. Our Lord Jesus Christ also died for love, the love of the world. This reminds us that true love is not about pleasure, lust, or self-gratification; it is about giving, sacrifice, and commitment to what is right. As we celebrate today, let us not misrepresent love. Valentine's Day is not a license for immorality, premarital sex, or lust disguised as affection. Love is holy. Love honors God. Love seeks the good of others.

## **Conclusion**

Valentine's Day is an opportunity to celebrate love rightly. Let us love genuinely, purely, and selflessly. When love reflects God, it becomes a powerful testimony to the world.

## **Prayer**

Father, teach us to love the right way. Help us to celebrate love in truth, purity, and sincerity. Let our love reflect Your nature and honor Your name. As we remember today, help us to love genuinely and live righteously. In Jesus' name, Amen.

## **Scriptural References**

1 John 4:7–10

Romans 12:9

1 Corinthians 13:4–8

15/02/2026

## Love Languages I

**Bible Text:** *“Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.”— Isaiah 41:10 (KJV)*

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A love language is the way love is communicated and understood. One of the most powerful love languages is words of affirmation, love expressed through spoken or written words that reassure, encourage, and affirm value. God, the author of love, speaks this language perfectly. Throughout Scripture, He consistently affirms His love for us with His word, understanding that our hearts need reassurance, especially in fear, weakness, and doubt.

In Isaiah 41:10, He speaks directly to our anxiety: **“Fear thou not; for I am with thee... I will strengthen thee... I will help thee.”** These are words of love, security, and presence. The Bible is filled with His affirmations: He calls us the apple of His eye (Zechariah 2:8). He assures us we are engraved on His hands (Isaiah 49:16). He promises that even if father and mother forsake us, He will never forsake us (Psalm 27:10). Even when sin accuses us, God reassures us, **“I, even I, am He that blotteth out thy transgressions”** (Isaiah 43:25).

The Apostle Paul captures the fullness of this assurance when he asks, **“What shall separate us from the love of Christ?”** (Romans 8:35), declaring that nothing can separate us from God’s affirming love.

## **Conclusion**

As recipients of His affirming words, we are called to speak life, encouragement, and hope to others, reflecting the heart of a loving Father.

## **Prayer**

Father, thank You for speaking words of love and assurance over my life. Help me to believe what You say about me above every other voice. Teach me to use my words to affirm, encourage, and build others. Let my speech be an expression of Your love. In Jesus' name, Amen.

## **Scriptural References**

Isaiah 49:16

Psalm 27:10

Romans 8:35–39

16/02/2026

## Love Languages 2

**Bible Text:** *“And she had a sister called Mary, which also sat at Jesus’ feet, and heard his word.”— Luke 10:39 (KJV)*

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Love has many expressions, but one of its clearest and strongest expressions is quality time. Where we invest our time reveals what we truly value. Quality time means intentional fellowship. It is not merely being around someone, but being present, attentive, and engaged.

This truth is vividly shown when Jesus visits Martha and Mary. Martha is busy in the kitchen, focused on service, and she grows frustrated. Mary simply sits at His feet, listening. In that moment, Mary chose the one thing Jesus valued most: her presence. Mary chose quality time, and Jesus called it the better part.

How often do we, like Martha, mistake busyness for devotion? Many believers are busy in the house of God, serving in departments, attending programs, organizing meetings, and carrying responsibilities, yet they lack quality time with God in prayer and in the study of His Word. We are active, but not intimate. We are involved, but not connected. Like Martha, we serve the Master, but we neglect sitting at His feet. Too much activity without intimacy leads to spiritual dryness. Jesus’s word to Martha is His gracious invitation to us today: **Come, sit down. Choose the one thing that matters most—time with Me.**

## **Conclusion**

Quality time is the language of intimacy. May we not be so busy serving that we forget to sit at His feet.

## **Prayer**

Father, deliver me from empty busyness. Draw my heart to spend quality time with You in prayer and in Your Word. Let my love for You be renewed daily as I sit at Your feet. In Jesus' name, Amen.

## **Scriptural References**

Psalm 63:1

Acts 2:42

2 Timothy 2:15

17/02/2026

## Love Languages III

**Bible Text:** *“By this shall all men know that ye are my disciples, if ye have love one to another.”— John 13:35 (KJV)*

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One of the clearest languages of love is acts of service. Love expresses itself through action; love becomes visible in what we do for others. Acts of service are the practical proof of love. They are love translated into deeds. When you love someone, you communicate it by serving, by helping, supporting, giving, and showing up when it matters.

This is why Jesus said, **“By this shall all men know that ye are my disciples.”** Others should see it in the way we serve, forgive, give, and care. Love that cannot be seen cannot be testified of. Love must have evidence.

The bible tells us of Dorcas (Tabitha), a woman full of good works and acts of charity. When she died, the widows gathered and wept, showing the garments she had made for them. Her acts of service spoke, and heaven responded, and she was raised back to life. Her love had a voice even in death. This calls each of us to honest reflection. What are you doing for others? Who is better because of your love? The world is not persuaded by words alone; it is convinced by love that serves.

## **Conclusion**

Acts of service are the evidence that love is alive and active. Let our love be seen, felt, and experienced.

## **Prayer**

Father, awaken my heart to love in action. Deliver me from empty words and passive faith. Show me where to serve, who to help, and how to love practically. Let my life testify of Your love through acts of service. In Jesus' name, Amen.

## **Scriptural References**

John 13:34–35

James 2:17

Acts 9:36–41

18/02/2026

## Love Languages IV

**Bible Text:** *“Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.”— James 1:17 (KJV)*

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One of the ways love communicates value is through gifts. A true gift is not measured by its price, but by its thoughtfulness, intent, and heart. It says, **“I was thinking of you.”** Scripture shows us that giving flows naturally from a loving heart. God Himself is the greatest giver. The Bible does not say God merely spoke love, it says He gave. **“For God so loved the world, that He gave His only begotten Son.”** Genuine love will always move toward generosity.

However, Scripture also teaches an essential truth: **a gift must never replace relationship.** God desires our hearts before our offerings. Consider Cain and Abel. Cain brought an offering, but his heart was wrong. Abel brought an offering with the right heart, and God accepted it. The difference the heart behind it. Jesus highlighted this same principle with the widow’s mite. While others gave from their abundance, she gave from her love and sacrifice. Her small gift moved heaven because it carried the weight of her whole heart.

This is a call to examine ourselves. Why do we give? What is behind our giving? Is our giving an overflow of love, or an attempt to compensate for what we are unwilling to give—our hearts?

## **Conclusion**

Gifts are meaningful expressions of love when they flow from sincerity and relationship.

## **Prayer**

Father, teach me to give with the right heart. Deliver me from empty gestures and selfish giving. Let my generosity flow from love, gratitude, and obedience. May my gifts honor You and bless others genuinely. In Jesus' name, Amen.

## **Scriptural References**

2 Corinthians 9:7

Mark 12:41–44

Genesis 4:3–7

19/02/2026

## Love Languages V

**Bible Text:** *“And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.”* — **Mark 1:41**  
(KJV)

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One of the powerful languages of love is physical touch. God created human beings as relational beings, and touch is one of the ways love, comfort, reassurance, and care are communicated. Physical touch, when expressed rightly, communicates acceptance, nearness, and compassion. A hug, a handshake, a gentle touch on the shoulder, or a reassuring hand can speak what words sometimes cannot. We see this clearly in the life of Jesus. Jesus touched the sick. He touched the leper when others withdrew. His touch was never careless or lustful; it was healing, compassionate, and purposeful.

Beyond Scripture, we see this truth in everyday life. There is the story of a child who had failed an important examination and sat in silence, overwhelmed with shame and fear. No advice could lift the weight, but when the child’s mother sat beside him and gently wrapped her arms around him, nothing was said, yet everything was communicated. In that moment, the child did not feel judged or rejected. He felt safe. He felt loved. This is the power of physical touch when guided by love.

However, Scripture also gives us boundaries. Not every touch is love, and not every desire to touch is pure. Physical touch must be governed by holiness, wisdom, and self-control.

## **Conclusion**

Physical touch is a powerful language of love when expressed rightly. May our touch always reflect the heart of Christ, compassionate, holy, and honoring.

## **Prayer**

Father, thank You for creating us as relational beings. Teach me to express love with purity, wisdom, and self-control. Help me to reflect Christ in every expression of love. In Jesus' name, Amen.

## **Scriptural References**

1 Thessalonians 4:3–5

Romans 12:10

2 Timothy 2:22

20/02/2026

## The Love Dimension of Discipline

**Bible Text:** *“For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.”*— **Hebrews 12:6 (KJV)**

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While love is kind and patient, Scripture teaches us that love can also be firm, corrective, and even painful at times. True love does not ignore wrongdoing; it seeks growth, maturity, and restoration. The Bible makes it clear that discipline is an expression of love. **“Whom the Father loveth, He chastises.”** A father who truly loves his child does not abandon correction; he trains, instructs, and sometimes rebukes so the child may grow into who they are meant to be.

This is why James can write something so counterintuitive: *“My brethren, count it all joy when ye fall into divers temptations”* (James 1:2). It sounds strange to the natural mind, but it points to a spiritual reality: trials are not always signs of God’s absence; they can be evidence of His love at work in us. When we understand this dimension of love, we stop seeing correction as rejection and trials as punishment. Instead, we recognize them as tools in the hands of a loving Father who desires our maturity and eternal good.

## **Conclusion**

Beloved, love is not only expressed in comfort but also in correction. God's discipline is not a denial of His love; it is a demonstration of it.

## **Prayer**

Father, help me to understand Your love in every season of my life. Give me grace to receive correction without bitterness and to embrace discipline with humility. When I walk through trials, help me to rejoice, knowing that Your love is perfecting me. In Jesus' name, Amen.

## **Scriptural References**

James 1:2–4

Proverbs 3:11–12

Romans 8:28

21/02/2026

## Forgiven to Forgive

**Bible Text:** *“Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?” — Matthew 18:32–33 (KJV)*

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In a powerful parable, Jesus describes a king who forgives a servant an unpayable debt. Yet, that servant immediately confronts a friend who owes him a small amount and shows no mercy. When the king hears of it, he rebukes the servant: **“Should you not have had mercy... as I had mercy on you?”**

We read this and think, *“What a hypocrite!”* but the parable’s target is not a long-ago servant, it’s us. How often do we hold grudges, nurture resentment, and refuse forgiveness because someone truly offended us? The truth is, some people have truly hurt us, and by human standards, they may deserve consequences. However, love does not treat others as they deserve; love treats others as we want God to treat us. This is why Jesus teaches us to pray, **“Forgive us our debts, as we forgive our debtors.”** When we choose to forgive, we do more than release a debtor; we proclaim that we understand the price of our own pardon and reflect the heart of our forgiving King.

## **Conclusion**

Do not imprison others with unforgiveness while you live free by grace.

## **Prayer**

Father, thank You for forgiving me a debt I could never repay. Give me grace to forgive those who have hurt me, just as You have forgiven me. Heal my heart and help me to walk in love that reflects Yours. In Jesus' name, Amen.

## **Scriptural References**

Matthew 18:21–35

Matthew 6:12

Ephesians 4:32

22/02/2026

## Bitterness or Love?

**Bible Text:** *“Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled.”— Hebrews 12:15 (KJV)*

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Holding on to bitterness is like drinking poison and expecting the other person to die. Beloved, do not let anyone's actions reduce you to hatred. Do not descend to hatred. There is a higher path, the path of love, carved by the wounded hands of Christ.

This is the path Jesus Christ, the author and finisher of our faith, walked perfectly. On the cross, He had every right and all authority to call down legions of angels. He could have responded with vengeance. Yet, as nails pierced His hands and feet, He chose love. He looked upon His persecutors and prayed, *“Father, forgive them; for they know not what they do”* (Luke 23:34). Stephen followed the same path. As stones rained down upon him, his final breath was not a curse, but a plea: *“Lord, lay not this sin to their charge.”* His last breath was filled with forgiveness, not bitterness.

From the early martyrs to this very day, the authentic mark of a Christian isn't the absence of hurt, but the presence of forgiveness in the midst of it. Let no root of bitterness grow in you. Uproot it with the one force stronger than every hurt: **the relentless, defiant love of Christ.**

## **Conclusion**

Beloved, love is always right. No matter the offense, choose love. In doing so, you reflect Christ and walk in true spiritual authority.

## **Prayer**

Father, guard my heart from bitterness and hatred. Give me grace to choose love even when it is difficult. Help me to forgive as Christ forgave me, and let love always have the final word in my life. In Jesus' name, Amen.

## **Scriptural References**

Luke 23:34

Acts 7:60

Romans 12:20–21

23/02/2026

## Evidence of the Spirit

**Bible Text:** *“But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith.”*— **Galatians 5:22 (KJV)**

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How do you know if someone is truly led by the Holy Spirit? Look for love. The first and foremost evidence of the Holy Spirit’s work is love. Jesus said the world would know we are His by our love for one another.

Love is the ultimate proof of the work of the Holy Spirit. Remarkably, spiritual power can operate without it. A person can prophesy yet be proud, heal the sick yet be harsh, or pray at length yet lack compassion. Scripture calls such impressive activity a **"resounding gong"** (1 Corinthians 13:1). Therefore, true spiritual power is love. Any power devoid of love is, in the Apostle's words, **"nothing."**

This is a call to contend for love, not a fleeting emotion or a selective affection, but the Spirit-produced love. It is a call to pray desperately: **“God, fill my heart with Your compassion. Make me love my neighbor. Make me love my brother. Take every trace of envy from my heart. Shape me into a vessel of Your love.”**

## **Conclusion**

Love is the strongest evidence of spiritual maturity.

## **Prayer**

Father, fill my heart with Your love. Remove every trace of envy, bitterness, hatred, and pride. Let Your Spirit govern my words, my actions, and my relationships. In Jesus' name, Amen.

## **Scriptural References**

1 Corinthians 13:1–3

Romans 5:5

Colossians 3:12–14

24/02/2026

## The Light of Love

**Bible Text:** *“Ye are the light of the world. A city that is set on an hill cannot be hid.”*— **Matthew 5:14 (KJV)**

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Jesus calls us the light of the world. This means that within us is the capacity to bring hope, warmth, and direction to a dark and hurting world. This light shines most brightly through simple acts of love, a kindness here, a word of encouragement there. But in the shadow of the world's immense needs, these small efforts can feel insignificant.

However, history reminds us that this feeling is an illusion. Mother Teresa was once asked how she could continue her work when it seemed like just a drop in a vast ocean of suffering. Her profound reply redefines our perspective: **"But without that drop,"** she said, **"the ocean would be less."** No act of compassion is too small. Every act of light pushes back the dark. Do not underestimate what your love can do; it is the very substance by which God illuminates the world.

This is our mandate: **to live as His light in practical, tangible ways.** The Bible summarizes the entire ministry of Jesus in four simple words: **“He went about doing good”** (Acts 10:38). Beloved, go and do likewise. Let someone smile because of you. Let someone feel seen, valued, and loved because you showed up. Let your life preach the gospel of love.

## **Conclusion**

Light up your world with love. Do good wherever you go. May it be said of us, as it was of Christ, that we went about doing good.

## **Prayer**

Father, help me to be a light in my world. Use my words, my actions, and my presence to bring love and hope to others. Let my life reflect Christ, and may my legacy be that I went about doing good. In Jesus' name, Amen.

## **Scriptural References**

Acts 10:38

Galatians 6:9–10

1 John 3:18

25/02/2026

## The Danger of Comparison

**Bible Text:** *“For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.”—*  
**2 Corinthians 10:12 (KJV)**

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Comparison is one of the most subtle traps of life. Many people lose joy, peace, and contentment because they continually compare their lives to those of others. There is a story often told about a school reunion. Former classmates gather after many years. Some arrive in fine cars. Others share stories of travel, promotions, and success. There is nothing wrong with any of these things; they are simply the results of different journeys and unique paths. But as the evening unfolds, a quiet shift occurs. A classmate who arrived thankful now feels left behind. Another who was content begins to question their own life. Their circumstances haven't changed; only their focus has. In that moment, they stop appreciating the story God is writing in their lives and start coveting a single page from someone else's.

This is the destructive power of comparison: it makes you devalue your own journey because you are fixated on someone else's journey. Scripture calls this mindset unwise because wisdom is learning to walk the path God has laid out for you. Think of it like the human body. Each part has a unique and vital role. A hand trying to be an eye is not progress; it is confusion. A leg competing with the ear is not ambition; it is disorder. Don't waste your life copying a blueprint meant for another. Embrace the sacred design of your own.

## **Conclusion**

Wisdom comes when we embrace our uniqueness and faithfully walk the path God has set before us.

## **Prayer**

Father, deliver my heart from the trap of comparison. Help me to value the life You have given me. Teach me to walk in wisdom, contentment, and purpose. In Jesus' name, Amen.

## **Scriptural References**

Galatians 6:4

Psalm 139:14

Hebrews 12:1

26/02/2026

## The Creative Power of Words

**Bible Text:** *“And God said, Let there be light: and there was light.”* —  
**Genesis 1:3 (KJV)**

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Ten times in Genesis chapter one, the formula repeats: **“And God said...”** and it was so. At His word, light pierced the dark, seas found their boundaries, and life filled the earth. After each act of speech, God surveyed the newborn world and pronounced His judgment: *“It was good.”*

I believe that if He had looked and it was not good, He would have spoken again. We see this principle of persistent, creative speech in Ezekiel's vision of the valley of dry bones. The prophet stood before a valley of dry bones, and God told him to speak, and as Ezekiel prophesied, the bones rattled and assembled, but when he looked again, they were only an army of skeletons, formed but lifeless. It was not yet good. So the command came a second time: Speak again. This time, he spoke not to the bones, but to the breath. And as he declared God's word, life rushed into the stillness. What was once dry and scattered rose up a mighty, living host.

Beloved, what do you desire to see take shape in your life? Then speak to it. Do not be silent. Declare peace over your home, favor over the works of your hands, and the blessing of the Lord over everything you set your heart to do. As you declare according to Scripture, you will begin to see what you have spoken.

## **Conclusion**

You carry the creative power of words. God spoke the universe into being, called Ezekiel to speak life into dry bones, and now calls you to speak His promises into your life. Do not underestimate your voice.

## **Prayer**

Father, teach me to speak words of faith and life. Help me to align my declarations with Your Word. Let my mouth produce what glorifies You, and may I see the good You have spoken over my life. In Jesus' name, Amen.

## **Scriptural References**

Genesis 1:3–29

Genesis 1:26

Mark 11:23

27/02/2026

## The Creative Power of Words II

**Bible Text:** *“Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.”— Job 22:28 (KJV)*

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Beloved, you must learn to be a prophet over your own destiny. To prophesy is not merely to predict the future, but to shape it, by speaking God’s Word in faith over your circumstances, your life, and your destiny. Scripture gives us a command: *“Thou shalt decree a thing, and it shall be established unto thee.”*

This is a practical command made possible by the tool God has already placed within you: your voice. God has given you a mouth to declare and decree. As a young man growing up, I understood this principle early. In the quiet hours of the night, I prayed and declared the Word of God over my life. One promise I held tightly was from Isaiah: *“And the Gentiles shall come to thy light, and kings to the brightness of thy rising.”* Night after night, I prophesied light into my darkness.

Beloved, you too can do the same. Speak to your future. Declare God’s promises over your health, your family, and your calling. Prophesy good things. Speak light where there is confusion, hope where there is despair, and life where there is weariness. As you consistently align your words with God’s Word, you are not just speaking into the air; you are planting seeds in the soil of the spirit. And in time, you will begin to see the harvest of what you have faithfully spoken. Your decree establishes your reality. So, open your mouth and prophesy your future.

## **Conclusion**

You were created in the image of a speaking God. Be intentional with your words. Be a prophet over your destiny. Decree according to God's Word, and in due season, it shall be established.

## **Prayer**

Father, thank You for the power of words You have placed in my mouth. Teach me to decree according to Your will and to prophesy Your promises over my life. Let light shine upon my path, and may my destiny align with what You have spoken. In Jesus' name, Amen.

## **Scriptural References**

Job 22:28

Isaiah 60:3

Mark 11:23

28/02/2026

## The Child of a King

**Bible Text:** *“But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.”— John 1:12(KJV)*

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Scripture tells us that the moment you receive Christ, power is released to redefine your identity. You were given the right, the authority, and the legal standing to be called a child of God. You are the child of a King, not the child of a president, not the child of a governor, not the child of any earthly ruler whose authority fades with time. You are the child of a Monarch whose reign has no end, the King of kings and the Lord of lords, the One who sits enthroned above the heavens and rules the universe with wisdom and power.

As a child of the King, you must learn to live like one. Walk with dignity, even in difficult seasons. Stand with humility, yet speak with the boldness of your birthright. Refuse to think small thoughts about yourself, because your Father is great, and never allow sin, shame, or inferiority to reduce you to the posture of a beggar when heaven has already declared you a son.

You belong in the presence of the King. So, live consciously. Make decisions that reflect your lineage. When temptation comes, remember who you belong to. When fear rises, remember whose child you are. When life challenges you, stand firm in the knowledge that royalty does not panic.

## **Conclusion**

I am a child of the King. I will live worthy of my calling and walk boldly in who God has made me.

## **Prayer**

Father, thank You for calling me Your child. Help me to live daily with the awareness of my royal identity. Teach me to walk in wisdom, purity, and confidence, reflecting Your glory in all I do. In Jesus' name, Amen.

## **Scriptural References**

Romans 8:15-17

Galatians 4:6-7

1Peter 2:9

